Baltimore County FINAL LANDSCAPE PLAN CHECKLIST*

Including All Items on Schematic Plan Checklist Schematic Plan Must be Approved before Final Submission

GENERAL

- $\hfill\square$ Applicant name and address
- □ Sheet title "Final Landscape Plan"
- \Box Name and type of project labeled
- □ PAI/DRC #
- □ Zoning case # including zoning order, and any landscape issues
- □ Scale
- □ Current date
- □ North arrow
- □ Vicinity map: 1"=500' or 1000' with north arrow
- $\hfill\square$ All conditions, calculations, and dimensions shown
- \Box Zoning lines with districts labeled
- □ Legend with site symbols, abbreviations, line types, meanings, etc.
- Owner/Applicant certification form placed in bottom right corner

INFORMATION TO AGREE WITH GRADING AND SEDIMENT CONTROL PLAN:

- \Box Finished contours with labels
- □ Limit of disturbance with labels
- □ Tree protection notes for trees not covered by a forest conservation plan

EXISTING INFORMATION:

- \Box Contours with labels
- $\hfill\square$ Utilities with labels
- □ Retained Structures: labeled with use and square footage
- Paving: all adjacent roads clearly labeled with paving and existing and future right-of way delineated, adjacent property information including ownership, tax ID number, use(s), etc.
- $\hfill\square$ Overhead wires shown on plan and legend

DELINEATE:

- □ SWM type, and all other County easements with labels
- $\hfill\square$ Tree/shrub restriction zone for SWM facility
- \Box Riser structure location
- \Box Canopy line of all existing vegetation
- \Box Canopy line after clearing and grading

PROPOSED IMPROVEMENT:

- \Box Contours with labels
- □ Utilities with labels
- \Box Structures labeled with use and square footage
- □ Fences delineated and labeled
- □ Site lighting, photometric lighting plan may be required.
- \Box Paving and associated right-of-way
- Retaining walls with spot elevation at beginning and end of wall to show top of wall and bottom of wall at these locations (Based on scale: 20 scale - 20 ft, 30 scale - 30 ft, etc. and including bands)
- Dumpster location with label
- □ Ground-mounted HVAC location with label
- □ Parking table showing number of parking spaces required and provided (Based on Condition B.2.e)
- □ Number of parking spaces that correspond to the parking table

PLANT LIST / MATERIALS AND LANDSCAPE UNIT CALCULATIONS TABLE:

See Appendix C

- □ Table for number of proposed planting units listed in sequence by type (major, minor, evergreen, shrubs, etc.)
- □ Plant symbol
- \Box Quantity of each plant type
- □ Botanical name of each plant type
- \Box Common name of each plant type
- □ Installation size of each plant type (Based on Class A, Class B, Class C, and Class D)
- □ Include information for existing trees to be taken for credit: species, size DBH, and condition
- □ Include a "Landscape Unit Calculations Table" listing each condition from the Landscape Manual and listing the minimum required planting units for each condition with linear feet used
- □ Table for calculating native plant requirements and demonstrating compliance with native species requirements

LIST:

- Any hearing or zoning orders affecting landscaping, listed by case number and providing determination including any deviations of standards
- \Box If no deviation of standards, state none

SHOW AND INCLUDE :

- □ Location of site lighting, photometric lighting plan may be required.
- □ Planting details and specifications
- DPWT Standard Detail G-5A. Root containment shall be 24" minimum depth. Add a bold note that installation of root barriers must be presented for As-Built Landscape Plan approval. See Appendix B
- □ Other landscape amenity construction details (walls, fencing, signage, hardscape, benches, etc)
- □ Maintenance requirements (specifications per Appendix E)
- □ Detailed specification of opaque screen and/or storm water management facility safety fencing
- □ Final design, layout, and detailed cost estimate for residential open space improvements or amenities
- □ Final parking table showing number of parking spaces required and provided
- □ Parking lot interior landscape detail with 7% minimum pervious area calculation
- Structures labeled with use and square footage
- Paving: all adjacent roads clearly labeled with paving and existing and future right-of way delineated, adjacent property information including ownership, tax ID number, use(s), etc.
- Retaining walls with spot elevation at beginning and end of wall to show top of wall and bottom of wall at these locations (Based on scale: 20 scale - 20 ft, 30 scale - 30 ft, etc. and including bands)
- □ Dumpster location with label
- Ground-mounted HVAC location with label
- □ All conditions, calculations, and dimensions

PHOTOMETRIC LIGHTING PLANS:

- □ Provide photometric lighting plans signed and sealed by a P.E. or professional lighting consultant.
- □ Provide a delineated footcandle plot plan for the site up to the public rights-of way and/or the property lines.
- □ Footcandle plot plan must show allowed light levels of equal to or less than 1.0 footcandle at ROW and commercial properties; 0.5 footcandles at residential properties; and 0.2 footcandles at RTAs. (Per Zoning Regulation)
- □ Lighting fixture cut sheets. Height of light poles must be indicated, and including on Lighting Plan

- ☐ Add note to plan: "All fixtures shall be mounted at 90 degrees to pole or wall"
- □ Lighting location shall be coordinate with Final Landscape Plan
- □ Lighting Plan shall include adjacent to property information based on Final Landscape Plan

PROVIDE THESE FORMS:

- □ Landscape architect certification form with original seal and signature. Seal must be legible, and including on all landscape plan sheets. See Appendix D
- □ Detailed landscape and/or open space cost estimates on company letterhead, signed and sealed by the landscape architect, including plant types, quantities fences, root containment, etc. landscape requirements
- □ Final Landscape Plan Owner Certification Form with PAI/DRC # and/or permit #, completed in accordance with Appendix D on the plan first sheet.
- PROVIDE FOUR (4) COPIES OF THE PLAN, STAPLED AND FOLDED TO 8.5 X 11", WITH A 3" x 5" BLANK AREA IN THE BOTTOM RIGHT OF EACH SHEET AVAILABLE FOR COUNTY SIGNATURE

*Must be Submitted with Plan