



JOHN A. OLSZEWSKI JR.  
County Executive

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

## PLANNING BOARD

**Tentative Agenda\***  
**Thursday, January 4, 2024**

**PUBLIC MEETING**  
**Beginning at 4:00 PM**

**WebEx Link:**

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>

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**Meeting of the  
Baltimore County Planning Board  
Nancy Hafford, Chair**

### **Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

### **Review of Today's Agenda**

### **Minutes of the November 16, 2023 Meeting**

### **Item for Discussion and Vote**

1. Bicycle and Pedestrian Master Plan

### **Other Business**

2. Recent County Council legislation of interest to the Board:
  - a. Bill 81-23 – Demolition of Unsafe Structures
  - b. Bill 85-23 – Development – Public Hearing on a Variance, Special Hearing, or Special Exemption – Posting Notice of Hearing
  - c. Bill 87-23 – Rental Housing Licenses – Notification of Occupancy
  - d. Bill 88-23 – Zoning Regulations – Uses Permitted in the R.C. 50 Zone – Plastics Recycling Facility
  - e. Bill 95-23 – Development Management
  - f. Bill 96-23 – Development Management
  - g. Bill 97-23 – Development Management
  - h. Bill 98-23 – Zoning Regulations – Uses Permitted – D.R. 5.5 Zone – Central Community Hub
  - i. Bill 99-23 – Zoning Regulations – Uses Permitted – R.C. 2 Zone – Water Treatment and Plumbing Services Shop
  - j. Resolution 34-23 – Baltimore County Water Supply and Sewerage Plan – Amendment Cycle 41
  - k. Resolution 35-23 – Updates to the Jacksonville Community Plan

- l. Resolution 36-23 – Adoption of Development and Zoning Manuals
- m. Resolution 39-23 – Amending the Boundary of the Towson Commercial Revitalization District

**Adjournment of the Board Meeting**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.