



KATHY KLAUSMEIER  
County Executive

STEPHEN LAFFERTY, *Director*  
*Department of Planning*

## **PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, January 16, 2025**

**PUBLIC MEETING**  
**Beginning at 4:00 PM**

**CAPITAL IMPROVEMENT PROGRAM**  
**PUBLIC MEETING**  
**Beginning at 5:30 PM**

**Jefferson Building**  
**105 West Chesapeake Avenue**  
**Hearing Room 104**  
**Towson, Maryland**

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**Meeting of the**  
**Baltimore County Planning Board**  
**Scott Holupka, Chair**

### **Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements**

### **Review of Today's Agenda**

### **Minutes of the November 21, 2024 Meeting**

### **Capital Improvement Program Process Special Presentation**

*A Special Presentation by County Executive Kathy Klausmeier.*  
*An Introduction of the Fiscal Year 2026-2031 Capital Improvement Program Process*

### **Item for Introduction**

1. Basic Services Maps

### **Items for Discussion and Vote**

2. Baltimore County Landscape Manual Update
3. Baltimore County Open Space Manual Update

4. Reisterstown Main Street Streetscape Action Plan
5. Reisterstown Main Street Design Guidelines

**Other Business**

6. Recent County Council legislation of interest to the Board:
  - a. Bill 92-24 – Zoning Regulations – Uses Permitted in the Business, Major (B.M.) Zone - Contractor’s Storage Yard
  - b. Bill 93-24 – Zoning Regulations – Housing for the Elderly – M.L.R. and M.L. Zones
  - c. Bill 94-24 – Zoning Regulations – Uses Permitted in the Manufacturing, Light (M.L.) Zone – Commercial Kennels
  - d. Bill 95-25 – Zoning Regulations – Bulk Regulations in the O.T. (Office & Technology) Zone
  - e. Bill 99-24 – Zoning Regulations – Hookah and Vapor Lounges – Use Permit
  - f. Bill 100-24 – Zoning Regulations – Conversion of Boarding or Rooming Houses in D.R. Zones
  - g. Resolution 47-24 – Establishing 2025 Redistricting Commission

**Adjournment of the Board Meeting**

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**Meeting of the  
Capital Improvement Program Subcommittee**

**Call to Order, Introduction of Board Members, and Remarks by Subcommittee Chair**

**Presentation: FY 2026-2031 Capital Improvement Program**

1. Department of Public Works and Transportation

**Adjournment of the Subcommittee Meeting**

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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

\*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480

**no later than 48 hours in advance.** The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.