

KATHY KLAUSMEIER County Executive

STEPHEN LAFFERTY, Director Department of Planning

#### PLANNING BOARD

Tentative Agenda\*
Thursday, February 20, 2025

PUBLIC MEETING Beginning at 4:00 PM

# **CAPITAL IMPROVEMENT PROGRAM**Beginning Immediately Following Public Meeting

PUBLIC HEARING Beginning at 5:00 PM

PUBLIC MEETING RECONVENES
Immediately Following Public Hearing

Jefferson Building 105 West Chesapeake Avenue Hearing Room 104 Towson, Maryland

Meeting of the Baltimore County Planning Board Scott Holupka, Chair

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the February 6, 2025 Meeting

### **Item for Discussion and Vote**

1. Basic Services Maps

#### **Other Business**

- 2. Report from the February 13, 2025 Meeting of the Landmarks Preservation Commission
- 3. Recent County Council legislation of interest to the Board:

- a. Bill 106-24 Zoning Regulations Uses permitted in the Business, Local (B.L.) Zone Special Regulations for Commercial, Community Core (C.C.C.) Districts
- b. Bill 1-25 Zoning Regulations Uses Permitted in the Business, Maritime Marina (B.M.M.) Zone Marina Storage Shipping Containers
- c. Bill 2-25 Zoning Regulations Farm Markets Accessory Carry-Out Restaurant
- d. Resolution 6-25 Approval of applications-Sale of development rights easements-Agricultural Land Preservation Fund
- e. Resolution 7-25 Amending the boundary of the Essex Revitalization District
- f. Resolution 8-25 Amend the Goal 3, Action 12 of the Livable Built Environment Section Vision Framework of the Master Plan 2030

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# Meeting of the Capital Improvement Program Subcommittee

Call to Order, Introduction of Board Members, and Remarks by Subcommittee Chair

**Staff Recommendations and Sub-Committee Vote** 

Adjournment of the Subcommittee Meeting

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# Public Hearing by the Baltimore County Planning Board

### Call to Order, Introduction of Board Members, and Remarks by Chair

### **Item for Public Hearing**

1. Jacksonville Community Plan\*\*

\*\*Comments by Citizens

## **Adjournment of Public Hearing**

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# **Reconvene Public Meeting of the Baltimore County Planning Board**

#### Call to Order, Introduction of Board Members, and Remarks by Chair

### **Item for Discussion and Vote**

1. Jacksonville Community Plan

#### Adjournment of the Board Meeting

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- \* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <a href="https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board">https://www.baltimorecountymd.gov/boards-commissions/planning-board</a>.
- \*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.