



JOHN A. OLSZEWSKI JR.
County Executive

STEPHEN LAFFERTY, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, June 20, 2024

PUBLIC MEETING
Beginning at 4:00 PM

WebEx Link:

<https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>

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**Meeting of the
Baltimore County Planning Board
Nancy Hafford, Chair**

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the May 16, 2024 Meeting

Item for Introduction

1. Cycle 42 Water Supply and Sewerage Master Plan Amendment

Other Business

2. Report from the June 13, 2024 Meeting of the Landmarks Preservation Commission
3. Recent County Council legislation of interest to the Board:
 - a. Bill 31-24 – Adequate Public Facilities – Overcrowded School Districts
 - b. Bill 32-24 – Zoning Regulations – R.A.E. 1 Zone – Location Requirement Relative to Business Zones
 - c. Bill 33-24 – County Charter – Baltimore County Planning Board – Confirmation of Appointees by County Council
 - d. Bill 37-24 – Community Reinvestment and Repair Commission: and Community Reinvestment and Repair Special Revenue Fund
 - e. Bill 38-24 – Comprehensive Zoning Map Process (CZMP) – Withdrawal of Issues
 - f. Bill 39-24 – Zoning Regulations – Elderly and Senior Housing Overlay District
 - g. Resolution 28-24 – 2023 Triennial Review – Baltimore County Water Supply & Sewerage Plan
 - h. Resolution 33-24 – Reclassify county-owned land as public park land – Perry Hall and Carney areas

Adjournment of the Board Meeting

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: <https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board>.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.