

JOHN A. OLSZEWSKI JR. County Executive

STEPHEN LAFFERTY, Director Department of Planning

PLANNING BOARD

Tentative Agenda* Thursday, September 5, 2024

PUBLIC MEETING Beginning at 4:00 PM

WebEx Link:

https://www.baltimorecountymd.gov/boards-commissions/planning/planning-board

Meeting of the Baltimore County Planning Board Nancy Hafford, Chair

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the July 18, 2024 Meeting

Item for Discussion and Vote

1. Cycle 42 Water Supply and Sewerage Master Plan Amendment

Other Business

- 2. Recent County Council legislation of interest to the Board:
 - a. Bill 50-24 Adequate Public Facilities Overcrowded School Districts Clarifying Legislation
 - b. Bill 51-24 Uses Permitted in the R.C. 4 Zone Long-Term Care and Nursing Home Facility
 - c. Bill 52-24 Design Review Areas Overlea-Rossville Commercial Revitalization District
 - d. Bill 53-24 Zoning Regulations Uses Permitted in the Business, Local (B.L.) Zone Butcher Shop
 - e. Bill 54-24 Zoning Regulations Data Centers and Energy Storage Devices
 - f. Bill 55-24 Comprehensive Zoning Map Process Notice to Owner Removal of Posted Notice
 - g. Bill 56-24 The Comprehensive Zoning Map First District Bill
 - h. Bill 57-24 The Comprehensive Zoning Map Second District Bill
 - i. Bill 58-24 The Comprehensive Zoning Map Third District Bill
 - j. Bill 59-24 The Comprehensive Zoning Map Fourth District Bill
 - k. Bill 60-24 The Comprehensive Zoning Map Fifth District Bill

- 1. Bill 61-24 The Comprehensive Zoning Map Sixth District Bill
- m. Bill 62-24 The Comprehensive Zoning Map Seventh District Bill
- n. Resolution 36-24 Endorsement of Amendments Baltimore County Chesapeake Bay Critical Area Modified Buffer Area (MBA) Plan

Adjournment of the Board Meeting

- * This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: https://www.baltimorecountymd.gov/boards-commissions/planning-board.
- ** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chair will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant) at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint/PDF. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Taylor Bensley, at 410-887-3480 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.